

IMPACT

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A Weekly Publication of the Metropolitan Bible Baptist Church Containing
Life-Changing Sunday School Lessons and BMA's Preaching Materials

VERSE TO MEMORIZE:

*"I am the Lord thy God,
which have brought thee out
of the land of Egypt, out of
the house of bondage."
Exodus 20:2*

INTRODUCTION TO THE BOOKS OF THE BIBLE

Lesson 2: BOOK OF EXODUS

TITLE: The Hebrew title of the book is taken from the verse, **"these are the names of."** The English title comes from the title in Septuagint (a Greek translation). The **"Exodus" (way out)** is the principal theme of the book (chapter 19:1).

AUTHORSHIP: Since the time of Joshua, the book has been attributed to Moses (Josh. 8:31-35), a conclusion affirmed by Jesus Christ (Mark 12:26). Evidences from the book itself lead to the conclusion that the author was a highly educated man who had been a long time resident of Egypt and was an eyewitness of the Exodus. He was acquainted with the crop sequence in Lower Egypt (Ex. 9:31-32); his descriptions accurately conform to known conditions (2:3, 12); and he includes details suitable only to an eyewitness account (15:27).

DATE OF THE EXODUS: Two principal views exist concerning the date of the Exodus: ca.1446-1440B.C. during the reign of Amenhotep II (1450-1425), or ca. 1290B.C., during the reign of Raamses II (1299-1232). Scriptural evidence for the earlier date includes the statement of I Kings 6:1 that the Exodus occurred 480 years before the fourth year of Solomon's reign, thus placing it ca.1445. Further, in Judges 11:26, Jephthah (ca.1100B.C.) declared that Israel had possessed the land of Palestine for 300 years, which would date the Exodus ca.1400.

CONTENTS: The theme of the book is **DELIVERANCE FROM EGYPT**, in fulfillment of the promise of Genesis 15:13-14. The book records the birth of the nation of Israel, the giving of the law, and the origin of ritual worship. The revelation of God is paramount throughout the book. He is the one who controls history (ch. 1); He revealed Himself in a new name (3:14); He is the sovereign of the covenant relationship (19:5); He is the faithful redeemer (6:6;15:13); He is judge of His own people (4:14;20:5; 32:27-28) and His foes (chaps. 7-12); He is the transcendent one (33:20) who nevertheless lived among His people (29:45). Favorite passages include the birth and protection of Moses

(chap. 2); the call of Moses (3:14; 5:1); the crossing of the Red Sea (chap. 14); the manna story (chap. 16); the Ten Commandments (chap. 20); and the Tabernacle (chaps. 25-27); and the golden calf (chap. 32).

OUTLINE OF EXODUS:

A. Israel in Egypt: Subjection (1:1-12:36)

1. God chooses Moses (1:1-4:13)
2. God sends Moses to Pharaoh (5:1-7:13)
3. God authenticates Moses by the Plagues (7:14-12:36)

B. Israel's journey to Sinai: Emancipation (12:37-18:27)

1. The Departure from Egypt (12:37-51)
2. The Dedication of the Firstborn (13:1-16)
3. The Direction of the Cloud and Fire (13:17-22)
4. The Drying up of the Red Sea (14:1-22)
5. The Destruction of the Pursuing Egyptians (14:23-31)
6. The Deliverance Sung by Moses and the People (15:1-21)
7. The Dissatisfaction of the People (15:22-17:7)
8. The Defeat of Amalek (17:8-16).
9. The Division of Responsibility (18:1-27).

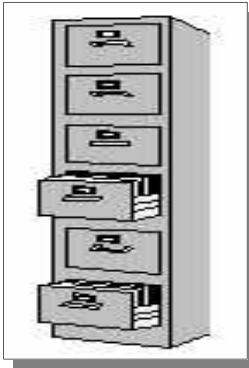
C. Israel at Sinai: Revelation (19:1-40:38)

1. The Giving of the Law (19:1-24:18)
2. The Institution of the Tabernacle (25:1-31:18)
3. The Breaking of the Law (32:1-34:35)
4. The Construction of the Tabernacle (35:1-40:38)

PRACTICAL APPLICATION:

The Mosaic Law was given in part to show mankind that they were incapable of keeping it. We are unable to please God by law-keeping; therefore, Paul exhorts us— *"Knowing that a man is not justified by the works of the law, but by the faith"* ➔

**STRAIGHT FROM THE
PASTOR'S HEART
DR. BENNY M. ABANTE, JR.**



The **BMA** **ARCHIVES**

**Dr. Benny M. Abante, Jr.'s
PREACHING MATERIALS**

⇒ of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by works of the law: for by the works of the law shall no flesh be justified." - Galatians 2:16.

God's provision for the Israelites, from deliverance from captivity to the manna and quail in the wilderness, are clear indications of His gracious provision for His people. God has promised to supply all our needs. "God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord." - I Corinthians 1:9.

We are to trust God for He can deliver us from anything. But God does not allow sin to go unpunished forever. As a result, we can trust Him in His retribution and justice. When God removes us from a bad situation, we should not seek to go back. When God makes demands of us, He expects us to comply, but at the same time He provides grace and mercy because He knows that, on our own, we will not be able to fully obey.

**-RYRIE Study Bible/BMA'S Messages
01/11/09**

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REDEMPTION THROUGH HIS BLOOD **Exodus 12:12-13; Hebrews 9:22; I John 1:7**

The sacrifice of a lamb without blemish and the shedding of its blood typify the Lord Jesus Christ (Rev. 13:8) and His shed blood which is necessary for the forgiveness of sin (Ephesians 1:7). There was never any account in the O.T. that God accepted a bloodless sacrifice such example was the sacrifice of Cain. We believe that only the blood of Christ can cleanse us from all sin. That is the reason why sometimes Baptists are called, "slaughter house religion" because we believe on the shed blood of Christ. Modernists and liberals have taken away the word "blood" from the new version of the Bible and claimed that redemption is not through the blood of Christ.

**NOTHING SHALL OUR MOUTH SPEAK
BUT THE BLESSING OF THE WORD
AND THE GLORY OF GOD.**



**THROUGH THE BIBLE
IN A YEAR**

CHAPTERS TO READ THIS WEEK:

JANUARY 11 GENESIS 16-18
JANUARY 12 GENESIS 19-21
JANUARY 13 GENESIS 22-24
JANUARY 14 GENESIS 25-27
JANUARY 15 GENESIS 28-30
JANUARY 16 GENESIS 31-33
JANUARY 17 GENESIS 34-36

To memorize one (1) verse in every chapter, tokens shall be awarded to those who can recite all memory verses after every book.

Since the Lord instituted the first Passover, He made the blood sacrifice an everlasting covenant signifying that at Passover also, Christ was sacrificed for us.

Notice that without the shed blood, God shall execute judgment (v.12). Even the Scripture illustrated this by saying that the life of a person is in the blood. Once the blood fails to reach the cells and members of the body, they promptly die and no one ever dies until his blood ceases to circulate. As the physical blood necessary for life also the blood of Christ is necessary for the spiritual life. The blood of the Lord Jesus Christ is sinless and incorruptible (I Peter 1:18-19). The greatest of all blood transfusion is performed when a sinner who is dead in his trespasses and sins is transfused by the blood of Christ the moment he believes in Him. The only requirement is FAITH in the Atoning Blood of Christ.

"When I see the blood, I will pass over you." Not when God sees our good works, merits, religion but the blood of Christ. Baptism is not in any way related to the cleansing of our soul. It is Christ and His blood, nothing more!

-BMA'S MESSAGES 01/11/09

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Knowledge stabilizes us during times of testing. When we know what God has said, and then we go through a period of pain when the bottom virtually drops out of our life, we don't panic, we don't doubt, we don't ship the faith. The knowledge we have gained stabilizes us and equips us with essential, calming fortitude when tests come our way.-C. Swindoll